

BASIC DETAILS

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 31/07/2023

SCHOOL NAME	P S P A VIDYA MANDIR BULANDSHAHAR UP	SCHOOL CODE	61333
ADDRESS	P S P A VIDYA MANDIR,MAIN ALIGARH ROAD, BULANDSHAHAR	AFFILIATION CODE	2133436
PRINCIPAL	MRS PRAMOD BALA	PRINCIPAL'S CONTACT NUMBER	9690733599
PRINCIPAL'S EMAIL ID	pramodbala77@gmail.com	PRINCIPAL'S RETIREMENT DATE	10/07/2035
SCHOOL'S CONTACT NUMBER	112-8700798460	SCHOOL'S EMAIL ID	pspavidyamandir@gmail.com
SCHOOL'S WEBSITE	http://www.pspavidyamandir.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Karanwas Mor	YEAR OF ESTABLISHMENT	2017
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Soham Educational Society	REGISTRATION DATE	18/11/2016
SOCIETY REGISTRATION NUMBER	S/RS/SW-NG/0028/2016	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Education Department Uttar Pradesh	NOC ISSUING DATE	28/06/2019

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=YNlTMRqTFnC7WjRjN1cXhyDiVJklUcEmeuh0Z6z/g7Q=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyzHgIJOXCxtCX
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 09/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	47	NUMBER OF PGTs	13
NUMBER OF TGTs	13	NUMBER OF PRTs	12
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 31/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	2	40	24	56	0	80	0
2	2	40	22	45	0	67	0
3	1	40	17	23	0	40	0
4	2	40	21	42	0	63	0
5	1	40	11	29	0	40	0
6	2	40	22	46	0	68	0
7	2	40	24	38	0	62	0
8	2	40	27	52	0	79	0
9	2	40	30	50	0	80	0

10	2	40	22	33	0	55	0
11	3	40	30	50	0	80	0
12	2	40	18	24	0	42	0

ACADEMIC DETAILS

61333--P S P A VIDYA MANDIR BULANDSHAHR UP

Dated : 31/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241---MATHEMATICS BASIC 041---MATHEMATICS 087---SOCIAL SCIENCE 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 086---SCIENCE	041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 502---Health & Physical Education 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

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Dated : 31/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	29
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	3
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	4
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES

NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	6
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	10

NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	8859453215
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7m+fKcpb/z8dqR7MPDaXnyWF31PHG8YAnWH7DIOjtB+5)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3050

DAILIES IN THE SCHOOL LIBRARY	4
FICTION BOOKS IN THE SCHOOL LIBRARY	45
OTHER BOOKS IN THE SCHOOL LIBRARY	750
LIBRARY RESOURCES	2
LIBRARY SIZE (IN SQ. METERS)	112.6
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	55.76
PHYSICS LAB SIZE (IN SQ. METERS)	66.9
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	66.9
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	10
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNUO5xfGgguLiryJY1it/ziT7Af2MKA7ivNWfFmFUTVuAAAbBNCvrNP/5Suc9n0PSuYdZyUgwPQTin04Y7
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Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	29
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

14	Strong Rooms		0
15	Girl's Toilet		9
16	Boy's Toilet		18
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		9
20	Boys Urinal with partition		9

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	6

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	6

LOCATION DETAILS

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Dated : 09/08/2022

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	Anoopshahr	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	Rajghat Narora	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	17
NEAREST AIRPORT	Palam Airport, Delhi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	135
NEAREST HOSPITAL	Anoopshahr	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Anoopshahr	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1.5
NEAREST METRO STATION	Pari Chawk, NOIDA	DISTANCE OF METRO FROM SCHOOL IN KM	80

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	175

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200000	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/01/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	6	HOW MANY STUDENTS IN YOUR ECO-CLUB?	60

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	VINAY KUMAR GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	H.NO. 116/A, BLOCK-H, DHARAM PURA COLONEY, NAJAFGARH, NEW DELHI -110043
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8859453215	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8700798460
SECRETARY NAME	PRAMOD BALA	TOTAL MEMBERS	19
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 09/08/2022

URL OF SCHOOL WEBSITE	www.pspavidyamandir.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 09/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Johneey Kumar
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8979810802	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	jkumarjohneey89@
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Pramod Bala	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	6398248016
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pramodbala77@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sanjeet Viswas
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9411373315	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	viswasviswaspran
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	1012006008003
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC Bank, Anoo
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq50gA0Wg85MH0K/bbxle3xqSd7VZZ+wWEIbhWV/zb3TNP)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFi FileName=yZ5jh
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaD/fjB9Z8qGYHdiolzVwo/tVpLxrb4R7Vnj1ZXnQJOAR)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFi FileName=/zdpV
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	School has been participating in various social and environmental programmes like- Swachch Bharat Abhiyan, Plantation of trees, awareness prog		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	1400	3500	100
MIDDLE	0	1800	4600	100
SECONDARY	0	2200	5200	100
SENIOR SECONDARY	3500	2800	5200	100

PHOTO OF SCHOOL

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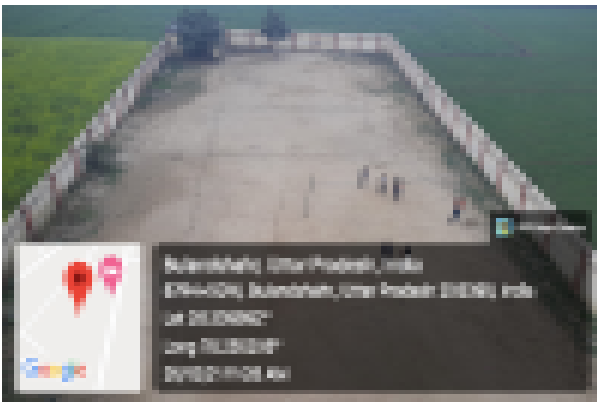
Dated :

SCHOOL PHOTOS

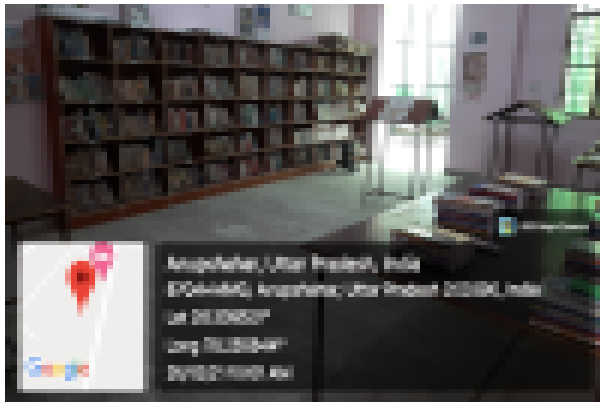
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



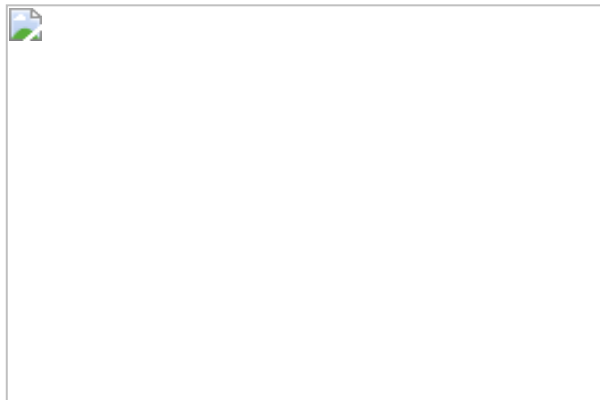
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



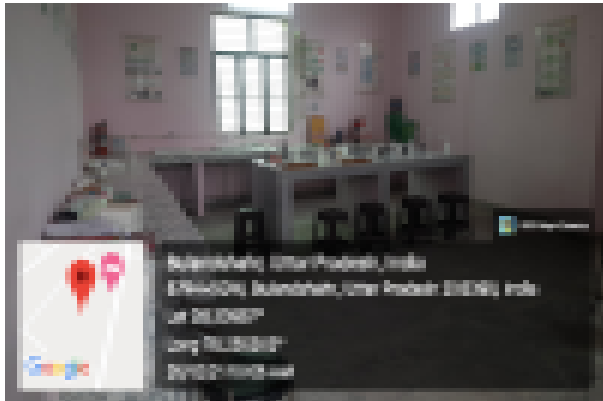
PHYSICS LAB PHOTO



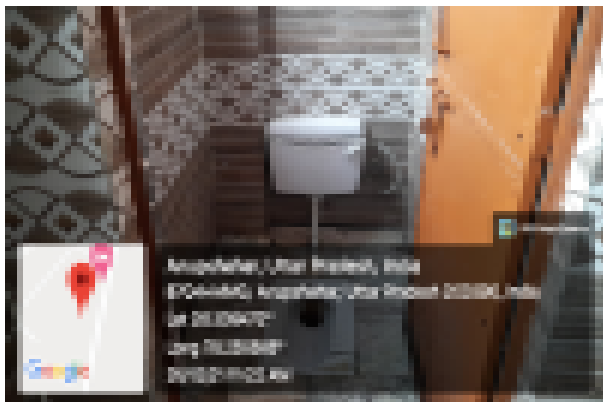
CHEMISTRY LAB PHOTO

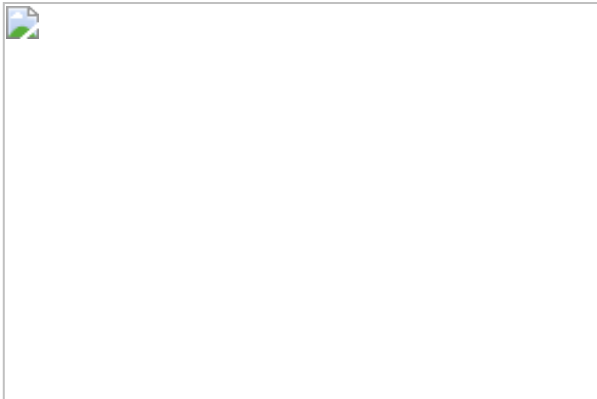


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO**

ADDITIONAL INFORMATION

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 31/07/2023

U-DISE CODE

09112401601

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

Main Aligarh Road near Karanwas Mor

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Anchalpur

VILLAGE PANCHAYAT NAME (FOR RURAL)

Anchalpur

PIN CODE	203390
CLUSTER RESOURCE CENTER NAME	Anoopshahr
CD BLOCK MANDAL/TALUKA NAME	Anoopshahr
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Meerut
ASSEMBLY CONSTITUENCY	Anoopshahr
MUNICIPALITY	Anoopshahr
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 31/07/2023
201**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR****SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Hindi and English
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES

WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 31/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 09/08/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
29	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	2
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

61333--P S P A VIDYA MANDIR BULANDSHAHAR UP

Dated : 09/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	120	30	0	125
MIDDLE	85	15	0	82
SECONDARY	46	8	0	63

10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	1
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 09/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 09/08/2022

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

61333--P S P A VIDYA MANDIR BULANSHAHAR UP

Dated : 09/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0