



SCHOOL DETAILS

SCHOOL NAME	P S P A VIDYA MANDIR ANOOPSHAHR BULANDSHAHR UP	SCHOOL CODE	61333
ADDRESS OF THE SCHOOL	P S P A VIDYA MANDIR,MAIN ALIGARH ROAD, BULANDSHAHR	AFFILIATION CODE	2133436

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Pramod Bala	PRINCIPAL's EMAIL-ID	pramodbala77@gmail.com
PRINCIPAL's RETIREMENT DATE	10/07/2035	PRINCIPAL's MOBILE NUMBER	9690733599
SCHOOL's STD CODE	112	SCHOOL's CONTACT NUMBER	8700798460
SCHOOL's EMAIL-ID	pspavidyamandir@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	6
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	23
PRINCIPAL's QUALIFICATION	M.A. B.Ed.	SCHOOL's WEB SITE	http://www.pspavidyamandir.com
YEAR OF ESTABLISHMENT OF SCHOOL	2017	LANDMARK NEAR SCHOOL	Karanwas Mor
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	28/06/2019
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Education Department Uttar Pradesh	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Soham Educational Society	SOCIETY REGISTRATION NUMBER	S/RS/SW-NG/0028/2016
REGISTRATION DATE	18/11/2016	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	61	NUMBER OF PGTs	12
NUMBER OF TGTs	16	NUMBER OF PRTs	23
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	8
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	47	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	47
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	5
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	910-Coding, 906-Information Technology-Class VI Only, 920-Block Printing, 927-Mask Making(New),
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	TECHNOLOGY, 086-SCIENCE, 049-PAINTING,
CLASS 12TH SUBJECT	041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 802-INFORMATION TECHNOLOGY, 845-PHYSICAL ACTIVITY TRAINER, 028-POLITICAL SCIENCE, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 502-Health & Physical Education, 302-HINDI CORE, 065-INFORMATICS PRAC. (NEW), 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 500-Work Experience, 503-General Studies, 841-YOGA, 000-NA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	6398
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5	NUMBER OF LARGE-SIZED ROOMS	44
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	6	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	2	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
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View SOP for Sports Facility			
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	29/06/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	06/04/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	06/04/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
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TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	PRADEEP SHARMA
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	7	CONTACT NUMBER OF TRANSPORT COORDINATOR	9368252520
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	1	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3050	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	8	STORY BOOKS IN THE SCHOOL LIBRARY	250
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	750
REFERENCE BOOKS IN THE SCHOOL LIBRARY	285	GENERAL BOOKS IN THE SCHOOL LIBRARY	250
FICTION BOOKS IN THE SCHOOL LIBRARY	45	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1212	PURPOSE FOR TWO SITES OF THE SCHOOL	SINGLE
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	518	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	600	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	500
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	719	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes

View SOP for Physics Lab		THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Rajeev Kumar Yadav	MOBILE NUMBER OF CYBER NODAL OFFICER	8933028409
EMAIL ID OF CYBER NODAL OFFICER	sictos59@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	39
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1

15	Girl's Toilet		9
16	Boy's Toilet		18
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		9
20	Boys Urinal with partition		9

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	6
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	6

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	12	28	0	40	0
Bal Vatika 2(Pre-School)	1	40	13	25	0	38	0
Bal Vatika 3(Pre-School)	1	40	19	21	0	40	0

CLASS 2	1	40	11	29	0	40	0
CLASS 3	2	40	20	60	0	80	0
CLASS 4	2	40	21	42	0	63	0
CLASS 5	3	40	28	63	0	91	0
CLASS 6	2	40	22	46	0	68	0
CLASS 7	2	45	24	38	0	62	0
CLASS 8	2	45	27	52	0	79	0
CLASS 9	3	45	46	89	0	135	0
CLASS 10	3	45	37	69	0	106	0
CLASS 11	3	45	30	60	0	90	0
CLASS 12	3	45	24	42	0	66	0

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	Anoopshahr	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST RAILWAY STATION	Rajghat Narora	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	17
NAME OF NEAREST AIRPORT	Palam Airport, Delhi	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	135
NEAREST HOSPITAL	Anoopshahr	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	Anoopshahr	DISTANCE FROM NEAREST POLICE STATION	1.5
NEAREST METRO STATION (IF AVAILABLE)	Pari Chawk, NOIDA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	80

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	175
TARGET DATE FOR STOPPING USE OF POLYTHENE	01/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO
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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	VINAY KUMAR GUPTA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	H.NO. 116/A, BLOCK-H, DHARAM PURA COLONEY, NAJAFGARH, NEW DELHI -110043
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8859453215	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	8700798460
CHAIRMAN'S EMAIL ID	pspavidyamandir@gmail.com	SECRETARY NAME	PRAMOD BALA
TOTAL MEMBERS	19	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.pspavidyamandir.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sanjeet Viswas
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9411373315
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Johney Kumar	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	viswasviswaspramod1989@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8979810802	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	jkumarjohney89@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Pramod Bala	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	6398248016	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	pramodbala77@gmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	1012006008003
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HDFC Bank, Anoopshahr, Bulandshahr
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES

		REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	1400	3500	100
MIDDLE	0	1800	4600	100
SECONDARY	0	2200	5200	100
SENIOR SECONDARY	3500	2800	5200	100

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

PEDAGOGY -IN WHICH GRADES		ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	School has been participating in various social and environmental programmes like- Swachch Bharat Abhiyan, Plantation of trees, awareness programmes through Nukkad Natak and Cultural programmes.
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ADDITIONAL INFORMATION

U-DISE CODE	09112401601	MUNICIPALITY	Anoopshahr
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Main Aligarh Road near Karanwas Mor	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Anchalpur	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Anchalpur	PIN CODE	203390
CLUSTER RESOURCE CENTER NAME	Anoopshahr	CD BLOCK MANDAL/TALUKA NAME	Anoopshahr
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	4
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Meerut	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Anoopshahr	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	

NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	NO
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	NO	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	201	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0

SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Hindi and English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
59	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0

IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO
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ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	120	30	0	125
MIDDLE	85	15	0	82
SECONDARY	46	8	0	63
SENIOR SECONDARY	32	6	0	50

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	12	0	0	0	0
MIDDLE	6	0	0	0	0
SECONDARY	2	0	0	0	0
SENIOR SECONDARY	1	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	2	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	1
12	0	0	1	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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SPORTS INFORMATION

	BASKETBALL, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016						
2017						
2018						



2020						
2021						
2022	33.0	27.0	81.82			
2023	47.0	46.0	97.87	28.0	26.0	92.86
2024	55.0	53.0	96.36	41.0	30.0	96.36

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2758689	DINESH CHANDRA	05/07/1994	MALE	B.SC. IN INFORMATION TECHNOLOGY	TGT	01/07/2024
2758679	KIRTI VERMA	07/12/1989	FEMALE	M.A. (ENGLISH)	TGT	01/07/2024
2758669	CHAUDHARI KRITIKA MANOJ	24/08/1996	FEMALE	B.SC.	PRT	01/07/2024
2721383	MAYUR GAUR	04/08/2000	MALE	B.SC.	TGT	01/06/2024
2721376	GHANENDRA KUMAR	25/01/1995	MALE	B.COM.	PET	01/06/2024
2721353	MAHESH CHANDRA	25/08/1988	MALE	M.CA	PGT	01/06/2024
2721340	DEEP SHIKHA SHARMA	10/05/1998	FEMALE	M.A. (POLITICAL SCIENCE)	PRT	01/06/2024
2721322	RAJNI CHAUHAN	14/03/1990	FEMALE	M.A. (EDUCATION)	PRT	01/06/2024
2721316	DOLLY GUPTA	14/07/2001	FEMALE	INTERMEDIATE	PET	01/06/2024
2721310	NITIN SHARMA	10/08/1999	MALE	M.SC. (PHYSICS)	TGT	01/06/2024
2721295	APEKSHA	26/08/1995	FEMALE	B.A.	PRT	01/06/2024
2720882	SWATI CHOUDHARY	13/11/1997	FEMALE	M.A. (ECONOMICS)	PRT	01/06/2024
2720648	VANDANA VERMA	01/01/1998	FEMALE	M.SC. (CHEMISTRY)	PRT	01/06/2024
2720640	KAVITA	01/04/1996	FEMALE	B.SC.	PRT	01/06/2024
2720624	KM. CHANCHAL SHARMA	04/05/1990	FEMALE	M.A. (EDUCATION)	NTT	01/06/2024
2661981	KANIKA SHARMA	25/03/1998	FEMALE	B.A.	PRT	01/03/2024
2514438	MANOJ BANSAL	09/07/1986	MALE	M.Sc.	PGT	2020



2514431	KM. SARITA	04/11/1999	FEMALE	B.Sc.	PRT	2023
2514428	ADARSH KUMAR SHARMA	02/05/1998	MALE	M.COM.	PGT	2022
2514424	SUHANI MITTAL	03/09/1987	FEMALE	B.A.	PRT	01/08/2023
2482692	RAVI GIRI	07/12/1998	MALE	Intermediate	PET	2023
2405629	KIRTI	10/05/1988	FEMALE	INTERMEDIATE	NTT	01/07/2023
2405623	DEEPMALA	06/07/1991	FEMALE	B.Sc.	PRT	01/07/2023
2405619	KEERTI SHARMA	05/03/1991	FEMALE	M.A.	TGT	2023
2405617	MOHINI VERMA	11/06/1986	FEMALE	B.A.	NTT	2023
2405610	KM KEERTI GUPTA	01/09/2000	FEMALE	Intermediate	PRT	01/05/2023
2405604	PRAVEEN KUMAR CHANCHAL	16/06/1988	MALE	B.A.	TGT	2022
2405593	KM ROOMA	03/09/1991	FEMALE	B.A.	NTT	01/05/2023
2169586	KM NEELAM	01/05/1986	FEMALE	M.A. HISTORY	TGT	2020
2068571	KM RIVANI GOYAL	24/06/1996	FEMALE	M.COM.	PGT	2022
2068568	ADITYA VARSHNEY	20/02/1986	MALE	M.Sc.	TGT	16/08/2022
2053366	KM. MUNTHA PARVEEN	22/03/1993	FEMALE	M.COM.	PRT	2021
1973548	KM. ARTI SHARMA	16/07/1997	FEMALE	B.A.	PRT	2020
1973541	RAJEEV KUMAR YADAV	15/06/1989	MALE	B.C.A.	TGT	01/08/2022
1973533	NITISH SINGHAL	01/05/1996	MALE	B.Sc.	TGT	2020
1973508	BIMLESH	09/07/1980	FEMALE	B.A.	TGT	2018
1973485	MK. NEELAM	10/10/1980	FEMALE	B.A.	PRT	2020
1973468	MEENU KUMARI	03/04/1988	FEMALE	M.Sc.	PGT	2021
1973433	MUKESH KUMAR	09/02/1973	MALE	Intermediate	PRT	2015
1973412	MADHU BALA	14/09/1977	FEMALE	M.A.	TGT	2018
1973378	AVINASH CHANDRA SHARMA	01/01/1976	MALE	M.Sc.	PGT	2010

1661491	MR. BHUPENDRA KUMAR	03/12/1982	MALE	M.A.	PGT	2021
1661368	MR. PRAVIN KUMAR	11/11/1987	MALE	M.A.	PGT	2021
1661072	MOHD SHIS JILANI	24/01/1993	MALE	M.Sc.	PGT	2021
1660809	MRS. RASHMI	17/11/1988	FEMALE	M.A. ENGLISH	TGT	2021
1512733	MRS. SARITA	06/04/1968	FEMALE	M.A.	WELLNEES TEACHER	2020
1512129	KM. NEHA GUPTA	25/08/1997	FEMALE	B.Sc.	PRT	2020
1511752	MR. PARVEEN KUMAR	01/08/1983	MALE	M.A.	TGT	2019
1511223	MR. ABHISHEK DHAMA	27/11/1992	MALE	Intermediate	SPECIAL EDUCATOR	14/06/2024
1416550	Mr. Manoj Kumar	28/01/1987	MALE	Intermediate	PRT	01/04/2018
1416526	Mrs. Usha Rani	13/09/1987	FEMALE	B.A.	PRT	02/04/2018
1402325	Mrs. Himani Goyal	12/08/1990	FEMALE	M.Com	PRT	2018
1379152	SEEMA	11/03/1992	FEMALE	M.A.	PRT	02/03/2020
1379113	Mr. Johney Kumar	01/12/1989	MALE	B.Sc.	TGT	2019
1379102	Mrs. Shalindri	01/06/1993	FEMALE	B.A.	NTT	2018
1379088	Miss Kanchan	06/07/1994	FEMALE	B.A.	PRT	02/04/2018
1378898	Mr. Surendra Pal Singh	20/06/1983	MALE	B.Sc.	TGT	2018
1378557	Mrs. Hem Lata	05/07/1985	FEMALE	B.Sc.	PRT	2018
1378338	Mr. Sanjeet Viswas	05/02/1979	MALE	M.A. Political Science	PGT	2009
1378254	Mrs. Pramod Bala	10/07/1975	FEMALE	M.A. English, Sociology, Education and Political Science	PRINCIPAL	1997